

UNITED STATES OF AMERICA

vs.

DANIEL HERSL

Criminal No. CCB-17-0106

Defendant's Trial Exhibits

Exhibit No.	Identification	Admitted	Description
1	1/25/2018	1/25/2018	Google Map (Western District Area)
2	1/25/2018	1/25/2018	Google Map (Eastern District Area)
3	1/25/2018	1/25/2018	Photo – Belvedere Towers
4	1/25/2018	ID ONLY	Indictment
5	1/29/2018	ID ONLY	FBI 302
6	1/30/2018	ID ONLY	<i>Proffer Meeting Notes</i> 3/24
7	1/30/2018	ID ONLY	Affidavit of Warrant
8	1/30/2018	1/30/2018	Photograph – 2723 Fairmount Street
9	1/30/2018	1/30/2018	Photograph – 2721 Fairmount Street
10	1/30/2018	1/30/2018	Photograph – Hamilton House
11	1/30/2018	1/30/2018	Photograph – Hamilton House
12			
13	1/30/2018	ID ONLY	Rayam Plea Agreement
14	1/30/2018	1/30/2018	Photograph – Robb Street
15	1/30/2018	1/30/2018	Photograph – Robb Street
16	1/30/2018	1/30/2018	Photograph – Robb Street
17	1/30/2018	ID ONLY	FBI 302
18	1/30/2018	1/30/2018	Photograph – Money re: Tate Arrest
19	1/30/2018	ID ONLY	Criminal Record for Dennis J. Armstrong
20	1/31/2018	1/31/2018	Photo – 2717 Fairmont Street

U.S. DISTRICT COURT
DISTRICT OF MARYLAND
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Exhibit No.	Identification	Admitted	Description
21a	1/31/2018	1/31/2018	Maryland Live! Casino – Annual Activity for Calendar Year 2015
21b	1/31/2018	1/31/2018	Maryland Live! Casino – Annual Activity for Calendar Year 2016
22	1/31/2018	1/31/2018	Maryland Live! Casino – Annual Activity for Calendar Year 2016 – (Jan. – Oct. 2016)
23	2/1/2018	2/1/2018	Photograph – Double D Bail Bonds
24	2/1/2018	2/1/2018	Photograph – Aiken Street
25			
26	2/1/2018	ID ONLY	FBI 302 – Antonio Santiful
27 XXX	2/1/2018	2/1/2018	Handgun w/ Bullets (found in Sister's car - A. Santiful)
28	2/1/2018	2/1/2018	M&T Bank Statement – Samara Irby
29***	2/1/2018	2/1/2018	Red Bandana
30****	2/1/2018	2/1/2018	Digital Scales
31****	2/1/2018	2/1/2018	Heroin – 100 grams (seized from Jimmie Griffin's house)
32*****	2/1/2018	2/1/2018	Firearm retrieved from Jimmie Griffin's house
33	2/5/2018	ID ONLY	FBI 302 dated 7/14/2016
34	2/5/2018	ID ONLY	<i>Document</i>
35			
36	2/6/2018	2/6/2018	Photograph – Jimmie Griffin
37	2/6/2018	2/6/2018	Evidence Form dated 11/5/2014
38			
39	2/6/2018	2/6/2018	Evidence Control Unit Property Sheet

****RETAINED BY AUSA